Veterans of Foreign Wars Auxiliary Department of South Dakota

VETERANS & FAMILY SUPPORT 2025-2026

Year-End Report Due No Later Than April 15, 2026

	to: cbchase@venturecomm.net or Mail to ome: 605-698-7438 Cell: 605-742-4179			Sisseton, SD 57262	
Auxiliary Name & Number:]	Location:		
Progra	am Chairman Name:				
Addre	ess:City/St	ate/Zip):		
Email:		Phone:			
1)	Did you promote, participate, host or co-h Program listed (Please describe each on a) Disaster Relief b) Military Assistance (MAP) c) National Veterans Service (NVS)	back o YES YES	_		
	d) Unmet Needse) Veterans & Military Suicide Prev	_		YES NO	
2)	Did you provide direct aid to veterans, ser UNMET NEEDS: (examples: meals, transperse describe on back or another page)	ortatio	n, cards, package		
3)	Approximate number of veterans, service (Description on back or another page –			amilies assisted?	
4)	Total monetary donations and/or value of veterans, service members and their famil		ons and goods/s		
5)	Approximate hours for all the above activi	ities:			
6)	Did you do a participate in OPERATION E Donation: Time donated:			NO	
7)	Did you support the Day County Coyote Donation: Time donated:				
8)	What did you do for Suicide Prevention a events on another page.	and Me	ental Health? Pl	ease describe your	
9)	SD - Special Project - "Keeping it Local" - recruiting center, reserve center, Veterans Living, Hosptial/Clinic, VFW Post/Auxilia treat, care packages; recruiting center) (D hours, money spent, miles & activities) projects also with the VA's and hospitals.	s Servic ry – he Descrip	e Office, Nursing lp with picnic, ho tion on back or	Home, Assisted liday part, trunk or another page-	
10	What would you consider your mo increase the support of veterans, service put on another page (awards are given or	ce men	nbers and their f	-	

The reason for requesting this information is for the National Reports – Almost everything you do falls under this program, you just have to report it. **Please report \$, time donated, miles and activities.**